

STAT

ANNOUNCEMENT

AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION
WASHINGTON, D. C. CHAPTER

ANNOUNCES THE WEDNESDAY, APRIL 15, 1959 LUNCHEON MEETING

Speaker: United States Senator Joseph S. Clark

Subject: The President and the Congress

Senator Clark, Democratic of Pennsylvania, will speak on two aspects of the relationship between the President and Congress--personnel and foreign policy.

Senator Clark is planning to introduce a bill which would transfer the personnel management functions of the Civil Service Commission to the Executive Office of the President. This change was recommended by the Brownlow Commission back in 1937 and has been seriously discussed from time to time since then. Now that Senator Clark is reviving this proposal there have been rumors that the Administration would not oppose it. In fact, some sources even go so far as to suggest that the U.S. Civil Service Commission would now recommend this action.

A second aspect of the Senator's talk will deal with the roll of Congressional versus Presidential leadership in foreign policy. Some political scientists have held that the President is sole constitutional authority for initiative in the foreign policy field. The Senator may be expected to introduce some new ideas into the discussion of this long controversial question.

While in the Army Air Force during World War II, from 1941-1945, Senator Clark was directly concerned with problems of administrative management in the War Department. In 1949 he was elected Controller of Philadelphia, then Mayor in 1951. He is serving his first term in the United States Senate following election in 1956. Senator Clark graduated from Harvard College in 1923 with a B.S. magna cum laude and earned his law degree at Pennsylvania in 1926.

Time: Wednesday, April 15, 1959, 12:30 P. M.

Place: The International Room, Occidental Restaurant, Pennsylvania Avenue, between 14th and 15th Sts., N. W.

Reservations: Reservations by name are necessary and must be telephoned by noon, Monday, April 13, 1959, to your organization's Assistant Director for Membership. These membership representatives are listed on the back by organization. Individuals in organizations without a membership representative should call ST 3-6440, Ext. 3-36. In acceptance of reservations, members of the Society will be given preference. Price is \$2.25 for national members and \$2.50 for non-members.

Will attend:

NOTICE

The Chapter President take pleasure in announcing the below appointments:

Assistant Secretary-Treasurer for Announcements Mr. Harry Slaght

Assistant Secretary-Treasurer for Correspondence Mrs. Elizabeth A. Statton

*Admission
from by
10 Apr. in order
that reservations
can be made*

Mail to Ann Pierce, Code 181, # 6016 on 4/13/59 by Ann

<u>Organization</u>	<u>Assistant Membership Director</u>	<u>Telephone</u>
Civilian Executive Department:		
Agriculture	Mr. Richard Herr	111-3183
Commerce	Mr. Wade Davis	112-3707
HEW	Mr. Lewis B. Sims	181-8494
Interior	Mr. Warren Dahlstrom	183-5080
Justice	Mr. William H. Monagan	197-641
Labor	Mrs. Florence Dunn	110-3308
Post Office	Mr. William Snyder	167-568
State Department	Mr. Saul Mostowitz	182-3857
Treasury	Mr. Dan Mackey, Jr.	184-5323
Department of Defense:		
Air Force	Mr. Robert J. Taylor	11-64633
Army	Mr. Arthur Uscher	11-52662
Navy	Mr. Arthur J. Muller	11-77219
OSD	Mr. Burton B. Moyer, Jr.	11-74212
Independent Agencies:		
FAA	Mr. Erick Dubeck	112-3088
AEC	Mr. Ross Shearer	119-3527
BOB	Mr. Hirst Sutton	113-456
CSC	Mr. William Hemmil	129-3484
ICA	Mr. Lloyd Webb	113-520
Federal Res. Bd.	Mr. Henry Emerson	147-422
FHLBB	Mr. Paul Pfeiffer	129-2919
Federal Power Commission	Dr. Franklin P. Hall	129-4561
GSA	Mr. Deddit Drohatt	183-3640
NLRB	Mr. Edward Goodstein	181-3391
USIA	Mr. William C. Taylor	182-2649
Veterans Adm.	Mr. Arthur Ireland	118-2081
Local Government	Mr. Denver Warnock	164-782
Non-Government Organizations:		
Educational Associations	Mr. Charles G. Dobbins	HU 3-6620
Foreign Gov't & Int'l Org's	Paul W. Bigbee	NA 8-6630
Health & Welfare Assoc's	Mrs. Isabella S. Kelly	DI 7-0007
Local Gov's Assoc's	Mr. Loren A. Beals	NA 8-3230
Mgt & Industrial Consultants	Mr. Jeremy C. Ulin	DI 7-1143
Reserch & Planning Org's	Mr. Laurin L. Henry	NA 8-8940
Service, Civic & Trade Assoc	Mr. A. J. Horn	ST 3-3535
Universities	Dr. Valerie Earl	AD 2-7000X520

Membership representatives are requested to periodically call the reservations by name to the appropriate below number:

<u>Organization Category</u>	<u>Number</u>
Independent Agencies and Defense	11-62496
Cabinet agencies other than Defense	184-5323
Non-government and local government	ST 3-0250 - 404